

LOCAL NEWS ITEMS

Gathered in Town, County and Neighborhood

The Campbell family recently held a reunion in Mill Creek park, 40 or more being present.

Home-coming services will be held in the Concord Presbyterian church, Sunday, Sept. 25.

It has been remarked by another that getting religion is like getting anything else—it pays to get the kind that will stand the wear.

Portage County Sunday School Association held its annual convention in the Kent Methodist church on Tuesday and Wednesday.

Every county in Ohio has a farm bureau organized on a \$10 membership basis. The Ohio Farm Bureau Federation has a total of nearly 100,000 members.

The government soon will issue currency in smaller dimensions. It is asserted the new currency will be more convenient to handle and that it will be the means of saving considerable expense.

The 100th anniversary of the organization of the Atwater Methodist church was celebrated Wednesday with an elaborate program. Many former pastors, members and friends of the church were present. The church now has a membership of more than 300.

WEST AUSTINTOWN

Sept. 14.—Mr. and Mrs. C. A. McMahon of Ohio's Crossing were Sunday evening callers at the home of Mr. and Mrs. Ross O'Rourke.

George Anderson has laid a sidewalk from the street to his residence.

School opened Monday morning with a large enrollment. Fourth year high is now added to the centralized school of this township.

Dan Irwin of Mineral Ridge recently called on R. O'Rourke.

The L. H. Young Contracting Co. has set up its unloader at the siding here.

W. Ohl has returned from the West Virginia state fair, held at Wheeling last week. On his return trip he visited friends in Freeburg, Stark county, and attended Frigol family reunion held last Saturday at the home of Mr. Frigol, three miles south of Jelico, the old homestead purchased by his grandfather, David Frigol, in 1806. The farm ever since has stood in the name of Frigol.

The funeral of John Emer Schisler, world war veteran, was held Tuesday in the United Evangelical church and largely attended. The deceased was born in Jackson township. He entered the military service May 29, 1918, going to Camp Gordon, Atlanta, Ga., and the latter part of July went overseas. About Sept. 1 he was on the spring line. He belonged to Co. K, 16th Infantry, 1st Division, better known as Gen. Pershing's division, and took part in three different battles, being either mortally wounded or killed in action Oct. 4, 1918, and was temporarily buried in an American cemetery in France. Surviving are his widow, father, Herman Schisler, two brothers and four sisters. His mother died shortly after receiving the news of his death.

SALEM

Sept. 15.—The opening of the new hospital last Saturday attracted hundreds of visitors. The institution is certainly a great credit to the city.

The family of Everett Madden, who was killed last April in the mine of the Callahan Coal Co., northeast of the city, has been awarded \$5,000 by the state industrial commission.

Ralph Griffith was fined \$5 and costs for failing to register his dog.

The Porter Rubber Co. is to be re-financed and citizens hope it may again blossom like the rose.

Alex Chalfant has succeeded C. W. Zimmerman as city safety director.

More than 80 Salem young people will attend college this year.

The retail merchants board of the chamber of commerce is arranging for a home-coming festival Sept. 30 and Oct. 1.

Used shoes and clothing in considerable quantity have been donated for Salem children who are needy. The Red Cross had charge of the collection.

The Missionary Society of the Presbyterian church will celebrate its 50th anniversary Oct. 20, and plans for the event are well in hand.

Among the Jersey breeders in this neighborhood whose animals won premiums at the Canfield fair last week were D. I. Richards, R. C. Kridler, Thomas McFeely, E. H. Campbell and E. M. Bates.

Richard Grove, aged 65, insane, goes to Massillon state hospital.

Quite a number of Salem veterans will attend the annual national G. A. R. encampment which opens in Indianapolis, Sept. 25.

Crowded rooms marked the opening of city schools, Monday. There are 507 pupils enrolled in the high school.

A Kiwanis club has been organized in this city, the president being Dr. R. D. Lynn. Many prominent men of the city are affiliated with the organization.

CLEAN SEED WHEAT

AIDS DISEASE CONTROL

To secure wheat seed of the highest vitality agronomists at the Ohio experimental station urge farmers to carefully clean all seed to remove shriveled and diseased grains.

Because of the abnormal weather conditions at wheat harvest, the germination percentage of some varieties has been low. When the shriveled grain is cleaned out the germination percentage is satisfactory.

Diseases such as scab, loose smut, stinking smut and anthracnose exact an enormous toll from the Ohio wheat crop each year, it is stated. Careful cleaning is the first step recommended toward securing good seed. In some sections co-operative seed treatment with formalin follows cleaning.

Certified seed wheat is now being produced in Ohio through the efforts of the Ohio seed improvement association. This seed is grown only from pure-line varieties.

To be sold as certified, the seed must be free from cockle, chess, etc., and contain less than one-half of one per cent of diseased grains.

ATTENTION, FARMERS! Get your fall signs for fruit, vegetables, etc., at The Dispatch office.

A girl may not think much of a reel kiss, but have you ever seen one that did not fall for a reel one.

IN FALL FASHIONS

Skirts Straight and Nine Inches From the Floor.

Suits Dark; Colors for Hats; Waistline Four Inches Lower Than Normal.

If there is any more delightful diversion for a hot summer day than speculating on winter styles the feminine mind has not found it. Fortunately enough, observes a fashion correspondent, authentic information has floated in from fashion centers to give form and color to wardrobe planning.

The thermometer never soared so high that a woman could not be pleasant as she pictures herself in a new fall suit cut on the latest lines. Lines, you see, for there are three lengths in new suit coats, the hip length coat, the finger tip length and the very long coat. The lines of the long coats are as graceful as one could wish, often deep revers extending almost to the waistline give a decorative touch to the new suit. Then there is the very long coat made with a long waistline, blossomed a bit, perhaps, and buttoned straight up the chin, for the swathed neck line in suits is full of promise.

Skirts are straight, wide enough to permit the wearer to walk comfortably and nine inches from the floor at the present. The tailored suit will hesitate a few months before it decides to give in to the dictum of longer skirts. Dresses have succumbed, the suit will in time.

As to color the suits are dark blue or black with an occasional variation as the fabrics advance from the various twill cords of autumn into the soft pile fabrics of winter.

The hat lends the color. Flame colored felt, or spark, if you like the new term, better, lovely grays and soft shades of rose that defy a name are "the firstlings of the season."

"Where is the waistline in the new coat dresses?" inquired a shopper. Answers the buyer authoritatively, "About four inches lower than the normal waistline; there the panels begin to flutter and fly, for the straight-line dress has panels galore, and a panel to fulfill its mission must drop below the hem of the skirt," so the longer skirt was reconciled, for you can compromise, you know, by a short skirt and long panels and be very smartly dressed. The yards and yards of silk braid on just one of the new dresses would make a love of a kite string.

There's no half way place in sleeves, either the frock has them or it's sleeveless. The long, flowing sleeve, which adds grace to a garment and charm to nine out of every ten arms, is with us, for unusual is the arm that is not better looking clad in some filmy drapery.

For suits, coats and dresses the sleeve takes varied lines, the kimono sleeve is close-fitting at the armhole and widens from the elbow to the wrist. Flowing sleeves are often cuffed elaborately, which is a welcome change from the plain tight-fitting variety. Or a sleeve may be fashioned after the bishop's sleeve, gathered into a snug cuff at the wrist. Oh, yea, the sleeve is coming in for real attention this season.

GOWN OF GRAY SHOT TAFFETA



This dance gown is of gray shot taffeta. The basque, quarter sleeves and full short skirt, rimmed with cording, are well in the vogue of Paris.

For Summer Sports. The coatee is a part of many a smart costume for out of doors. Sometimes it falls into lines of the bolero in the front and becomes a cape at the back. Again it is just a chic box-coat affair or it may be that it is more than a little suggestive of the eton of old. But always it is of a material that contrasts effectively with the skirt. Contrasts are decidedly marked this season; for instance, a jacket of serge is worn with a skirt of crepe de chine or a coatee of black velvet and a frock of flannel or gay silk.

Waist Lines. The vogue for the girdle or belt will extend into winter clothing. Especially in the youthful models are found effects in fringe, crepe, metal and velvet.

FOR SALE

Lot Baronial envelopes, in discontinued sizes, at bargain prices. Sold in 100 or multiple of 100 only. Dispatch office, Canfield.

Some men do not mind rising early to be wealthy, but you never could get 'em to roll out at dawn merely to be wise.

Subscribe for The Dispatch.

Sunday School Lesson

(By REV. P. H. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)

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LESSON FOR SEPTEMBER 18

ABSTINENCE FOR SAKE OF OTHERS (TEMPERANCE LESSON).

LESSON TEXT—I Cor. 10:23-33; 1:16, 17. GOLDEN TEXT—Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God—I Cor. 10:31.

REFERENCE MATERIAL—Rom. 12:1; 14:13-21; 15:1, 2; 1 Cor. 6:9-20; 9:19-27.

PRIMARY TOPIC—A Clean, Strong Body.

JUNIOR TOPIC—How to Win the Race. INTERMEDIATE AND SENIOR TOPIC—Presenting One's Body as a Living Sacrifice.

YOUNG PEOPLE AND ADULT TOPIC—The True Meaning of Temperance.

The occasion of this teaching was the uncertainty as to the right attitude toward "things sacrificed unto idols." This problem was most vital while the Christians were in the midst of the heathen, and with some modifications no less vital still. In mingling with society many perplexing questions arise, such as amusements, way of spending Sunday, enjoyment of luxuries, owning stock in certain corporations, etc. Our lesson contains principles adequate for our guidance in all these problems.

It was customary to divide the animal offered in sacrifice into three parts. One part was consumed on the altar, another part was given to the priest, and the third part was kept by the party bringing the offering. The priest's part was frequently sold in the markets. The part which the offerer kept was sometimes eaten at home and sometimes in the court of the temple. The Christian who bought meat in the market was liable to get meat which had been dedicated to the idol god. Then, too, one would be invited to eat socially at the table of someone who had kept his portion of his offering and now set it before his guests. Some with adequate knowledge had no scruples about it; others with less knowledge thought it sinful. The one who has knowledge should bear with the weak one, and at the same time should seek to teach his brother the truth so as to set him free from bondage of superstition. The glory of God should control in all things.

I. "All Things Are Lawful for Me" (v. 23).

This declaration is limited, of course, by things which are right in themselves. It is not true that a Christian is free to do those things which are wrong. The Christian can only indulge in "lawful things" as they are expedient and unto edification. As individual Christians we have liberty to do many things which because of their influence on our fellow Christians we should abstain from.

Even with one's self that which is not edifying should be ruled out.

II. "Let No Man Seek His Own" (v. 24).

The Christian is under the control of love. The controlling principle of love is unselfishness. The one dominated by love considers the other's interests rather than his own.

III. "Eat the Food Set Before You" (vv. 25-30).

It is not incumbent upon us to be on the hunt for occasions of the conscience either of ourselves or others. Exercise your freedom in the enjoyment of all right things which the Lord places before you, but as soon as it is brought to your attention that certain things are to the disadvantage of others, you should desist; that is, exercise self-control.

IV. "Do All to the Glory of God" (v. 31).

This is the grand and supreme rule of life for the Christian. The Christian is not at liberty to do that upon which he could not ask the blessing of God. In our eating, employments and pleasures, we should have as our transcendent aim God's glory. How could one ask God's blessing upon the intoxicating cup, dancing, gambling, theatergoing, Sunday desecration, luxurious extravagance, etc?

V. "Give No Occasion for Anyone to Stumble" (v. 32).

We should so live that no one can ever say that we have been the occasion of their downfall.

VI. Follow the Example of Jesus Christ (1:1-13).

Christ through love gave up all for the sake of others. He did not please himself. Everyone, therefore, who is a Christian should imitate Him.

VII. The Christian's Body is the Temple of the Holy Ghost (3:16, 17).

This great truth is true of the Church as a body, but that which is true of the body is true of the individual composing the body; so the point in this Scripture is the serious consequence of defiling the body.

To Do Our Best.

God hides some ideal in every human soul. At some time in our life we feel a trembling, fearful longing to do some good thing. Life finds its noblest spring of excellence in this hidden impulse to do our best.—Robert Collyer.

Patches.

No man seweth a piece of new cloth on an old garment; else the new piece that fillet it up taketh away from the old, and the rent is made worse.—Mark 2:21.

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